



*An Independent Special District
Serving Orange County Since 1947*

AGENDA

736TH MEETING

**BOARD OF TRUSTEES
ORANGE COUNTY VECTOR CONTROL DISTRICT**

**March 20, 2008
THURSDAY
3:00 P.M.**

**13001 GARDEN GROVE BOULEVARD
GARDEN GROVE, CALIFORNIA 92843-2102**

The mission of the Orange County Vector Control District is to provide the citizens of Orange County with the highest level of protection from vectors and vector-borne diseases.

BOARD OF TRUSTEES
Orange County Vector Control District
AGENDA
736th Meeting, March 20, 2008
Thursday, 3:00 P.M.

ITEMS

COMMITTEE MEETINGS:

- ⇨ 2:00 P.M. – Executive Committee: 1) CLOSED SESSION: Public Employee Performance Evaluation – Position: District Manager
Pursuant to Government Code Section 54957 the Executive Committee will meet to discuss the evaluation of the District Manager.
- ⇨ 2:45 P.M. – Budget and Finance Committee: 1) Select Committee Chair

REGULAR MEETING – 3:00 P.M.:

1. Pledge of Allegiance
2. Roll Call
3. Introduction of Visitors
4. Public Participation
5. District Manager Information Items
 - 5A - Flea-borne Typhus Update
 - 5B - OCERS Liability Presentation
 - 5C - SB 1326 (Ducheny) Update
 - 5D - Other Information Items
6. Consent Calendar Items – Items for Approval by General Consent
 - 6A - Approve Hourly Rate Adjustment for District Counsel
 - 6B - Approve Amendment to Agreement for Annual Audit with Lance, Soll & Lunghard, LLP
 - 6C - Approve Research Grant with Western University for the Development of Screening Assays for Detection of Rickettsial Infections in Opossums, Cats, and Other Animals of Orange County
 - 6D - Authorize Travel to Attend the Society of Wetland Scientists Conference in Washington, DC
 - 6E - Authorize Travel to Attend the MVCAC Spring Quarterly Meeting in Monterey
 - 6F - Report of District Activities
7. Approval of Minutes
8. Accept and Approve Monthly Financial Report; and Receive and File Warrant Register
 - 8A - Monthly Financial Report
 - 8B - Warrant Register
9. Adopt Resolution No. 324, Authorizing the Destruction of the Ballots Pertaining to the 2004 Benefit Assessment
10. Adopt Resolution No. 325 to Direct the Preparation of the Engineer's Reports for Fiscal Year 2008-09 for the Orange County Vector Control District Vector Surveillance and Control Assessment District (District No. 1), and the Mosquito, Fire Ant and Disease Control Assessment (District No. 2)
11. Adopt Resolution No. 326, Authorizing Participation in the Public Agency Retirement Services (PARS) Health Care Plan (GASB 45 Funding Program) to be Administered by PARS and Union Bank of California; and Approve the PARS Agreement for Administrative Services
12. Written Communications
13. Comments from the Board of Trustees
14. Other Business
15. Adjournment
(Meeting Calendar follows agenda.)

AGENDA

AGENDA: This Agenda contains a brief general description of each item to be considered. Except as otherwise provided by law, no action shall be taken on any item not appearing in the following Agenda.

NOTICE: The public is entitled to copies of all documents that are made part of the agenda packet. If any document or other writing pertaining to an agenda item is distributed to all or a majority of the Board after the packet is prepared, a copy of that writing may be obtained by contacting the Clerk of the Board at 714-740-4141.

PUBLIC PARTICIPATION: Citizens desiring to comment on specific agenda items are requested to indicate their interest to the Executive Assistant/Clerk of the Board before the start of the meeting. At the beginning of the meeting, members of the public may address the Board of Trustees on agendized items, or non-agendized items of interest that are within the subject matter jurisdiction of the Board of Trustees. A member of the public shall be allowed a period of up to three (3) minutes, or a time at the discretion of the President of the Board, to address the Board of Trustees.

ADA AGENDA NOTICE: “In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at (714) 971-2421. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR Part 35]”

BOARD ACTIONS: The Board may not legally take action on any item presented at this time other than to direct staff to investigate a complaint or place an item on a future agenda unless (1) by a majority vote, the Board determines that an emergency situation exists, as defined by Government Code Section 54956.5, or (2) by a two-thirds vote, the Board determines that the need for action arose subsequent to the agenda being posted as required by Government Code Section 54954.2(b).

WEB SITE: The Agenda and Minutes are available through the Internet at www.ocvcd.org. You can access the Agenda on the Monday prior to the Board of Trustees meeting. The Minutes are approved at the next regular Board of Trustees meeting and are available online the following Monday.

1. **PLEDGE OF ALLEGIANCE:** To be lead by Trustee Bilodeau (Alternate: Trustee Sowards).

2. **ROLL CALL:**

Stanton	Al Ethans, President		
Cypress	Sandra Montez, Vice-President		
San Clemente	Joe Anderson, Secretary		
Aliso Viejo	Phillip B. Tsunoda	La Palma	Larry A. Herman
Anaheim	Lucille Kring	Los Alamitos	Ken C. Parker
Brea	Roy Moore	Mission Viejo	Gail Reavis
Buena Park	Jim Dow	Newport Beach	Dr. Virginia L. Barrett
Costa Mesa	Wendy Leece	Orange	Denis Bilodeau
Dana Point	Wayne Rayfield	Placentia	Greg Sowards
Fountain Valley	Cheryl Brothers	Rancho Santa Margarita	Gary Thompson
Fullerton	Sharon Quirk	San Clemente	Joe Anderson
Garden Grove	Dr. Sheldon S. Singer	San Juan Capistrano	Laura Freese
Huntington Beach	Joe Carchio	Santa Ana	Fred S. Bella
Laguna Beach	Toni Iseman	Seal Beach	Michael Levitt
Laguna Hills	Melody Carruth	Tustin	Lou Bone
Laguna Niguel	Joe Brown	Villa Park	Richard A. Freschi
Laguna Woods	Dr. Robert Bouer	Westminster	Frank Fry, Jr.
La Habra	James Gomez	Yorba Linda	Jim Winder
Lake Forest	Jean D. Jambon	County of Orange	R. Paul Webb

3. **INTRODUCTION OF VISITORS:**

4. **PUBLIC PARTICIPATION:** At this time, members of the public may address the Board of Trustees regarding **agenda items or items of interest** that are within the subject matter jurisdiction of the Board of Trustees. Generally, the Board will not enter into a dialogue during this period.

Speakers should have a “Speaker Card” completed and presented to the Clerk of the Board prior to the start of the Board meeting.

Comments shall be limited to **three minutes per person**, unless different time limits are set by the President, subject to the approval of the Board.

5. **DISTRICT MANAGER INFORMATION ITEMS:**

5A - **Flea-borne Typhus Update:** Bob Cummings, Director of Scientific Technical Services, will give an update on flea-borne typhus in Orange County.

5B - **OCERS Liability Presentation:** Kelly Price, Director of Administrative Services, will give a presentation on the Orange County Retirement System (OCERS) liability.

5C - **SB 1326 (Ducheny) Update:** Michael Hearst, Director of Communications, will give an update on SB 1326 (Ducheny).

5D - **Other Information Items:**

*****CONSENT CALENDAR*****

6. **CONSENT CALENDAR – Items for Approval by General Consent:** All Consent Calendar items may be acted upon by one motion unless a Trustee requests separate action on a specific item.

6A - **Authorize Hourly Rate Adjustment for District Counsel:** District Counsel Burns has requested an increase in the hourly rates for legal services provided to the District by Harper & Burns LLP (Exhibit A). The last increase was effective July 2006, and the CPI increase during this period was approximately 6.2 percent. The proposed rate increases are listed below.

	Former Hourly Rate	Proposed Hourly Rate
Senior Attorney, Partner	\$166	\$176
Associate Attorney	129	137
Law Clerk	80	85
Paralegal	75	80

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees authorize the proposed rate increases for legal services by Harper & Burns LLP effective July 1, 2008.

[Staff Contact: Alan Burns. Phone: (714) 971-2421, Ext. 112]

6B - **Approve Amendment to Agreement for Annual Audit with Lance, Soll & Lunghard, LLP:** In May 2005, the District issued a request for proposal (RFP) for auditor services. The original RFP asked for bids on a three year contract, fiscal years 2004/05 – 2006/07. The District received three responses to the request. Lance, Soll & Lunghard, LLP (LSL) was one respondent that possessed a very well known reputation for responsible accounting within government organizations and submitted very reasonable fees for their services. LSL has worked with several Orange County public agencies; Orange County Fire Authority, City of Seal Beach, City of Laguna Hills, City of Yorba Linda, and City of Brea. The initial contract that was approved gave an option for two additional fiscal years (2007/08 and 2008/09).

(Consent Calendar Continued Next Page)

6. **CONSENT CALENDAR – Items for Approval by General Consent:** (continued)

6B - **Approve Amendment to Agreement for Annual Audit with Lance, Soll & Lunghard, LLP:** (continued)

Since the submission of the RFP, many new accounting standards have been implemented. These standards have made the auditing process more involved and detailed on behalf of the all auditors and auditing firms. Therefore, LSL has included an additional fee for each fiscal year of the extension, to compensate for the additional duties attributed to the new standards. (Auditor letter attached as Exhibit B.) The fees for the two additional years of service are as follows:

	<u>2007/08</u>	<u>2008/09</u>
Audit	\$9,760	\$10,050
New Auditing Standards	<u>1,750</u>	<u>1,750</u>
Total	\$11,510	\$11,800

Throughout the past several years with LSL as the District auditors, staff has been very pleased with their performance. The firm has produced accurate and professional financial statements and has been very reliable to work with. Based on an established relationship with LSL, staff is recommending that the Board of Trustees extend the contract with the firm for fiscal years 2007/08 and 2008/09.

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees approve the Amendment to Agreement for Annual Audit with Lance, Soll & Lunghard, LLP (Exhibit C).

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

6C - **Approval of a Research Grant with Western University for the Development of Screening Assays for Detection of Rickettsial Infections in Opossums, Cats, and Other Animals of Orange County:** The purpose of this study is to develop tests specific for the detection of *Rickettsia felis*, the causative agent of flea-borne typhus in animals of Orange County. The proposed techniques are not available anywhere at this time. This new scientific endeavor is of great importance for the study of flea-borne typhus in light of the recent outbreaks of this disease in Orange County. The project will be part of a two-year, cooperative typhus study with Orange County Animal Care, and will cost \$5,000 for development and testing of 80 samples. Once developed, test costs will decrease to \$50/sample and will be on a per-item basis only. A detailed description of the project proposal and budget is attached as Exhibit D.

(Consent Calendar Continued Next Page)

6. **CONSENT CALENDAR – Items for Approval by General Consent:** (continued)

- 6C - **Approval of a Research Grant with Western University for the Development of Screening Assays for Detection of Rickettsial Infections in Opossums, Cats, and Other Animals of Orange County:** (continued)

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees approve a research grant with Western University for the development of diagnostic tests for the detection of flea-borne typhus in opossums, cats, and other possible carriers of this disease in animals of Orange County.

[Staff Contact: R. Cummings. Phone (714) 971-2421 ext. 138]

- 6D - **Authorize Travel to Attend the Society of Wetland Scientists Conference in Washington, D.C.:** Staff is requesting approval for the District’s Assistant Biologist to attend the 29th Annual Society of Wetland Scientists Conference in Washington, D.C., from May 26 - 30, 2008. This conference covers a wide breadth of environmental and regulatory topics that parallel many of the current issues facing the District, including Best Management Practice (BMP) wetland design, and other public policy issues and legislation related to urban runoff water management. The conference also offers a workshop that emphasizes development of unified local, state, and federal wetland policies. Information provided at this conference will be invaluable for the District and the Southern California Environmental Vector Control Taskforce in addressing vector-related issues on BMPs and other types of wetlands. The cost of this conference and all expenses will be approximately \$2,040. Adequate funds are available in the travel account for fiscal year 2007-2008.

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees approve travel for Assistant Biologist Saba to attend the Society of Wetland Scientists Conference in Washington, D.C., from May 26 - 30, 2008; and authorize travel expenses of \$2,040.

[Staff Contact: R. Cummings. Phone: (714) 971-2421, Ext. 138]

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6. **CONSENT CALENDAR – Items for Approval by General Consent:** (continued)

6E - **Authorize Travel to Attend the MVCAC Spring Quarterly Meeting in Monterey:** The Mosquito and Vector Control Association of California (MVCAC) Spring Quarterly meeting is scheduled for May 1 - 2, 2008 at the Hyatt Regency in Monterey. This travel has been budgeted.

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees authorize travel for District Manager Goedhart, Director of Communications Hearst, and Public Outreach Coordinator Pett to attend the MVCAC Spring Quarterly meeting; and authorize total travel expenses of \$2,100.

[Staff Contact: G. Goedhart. Phone: (714) 971-2421, Ext. 115]

6F - **Report of District Activities:** Enclosed with the Agenda is the Report of District Activities as submitted by staff to the Board of Trustees by separate report dated March 14, 2008.

Recommended Action: Receive and File.

[Staff Contact: V. Blaylock. Phone: (714) 971-2421, Ext. 112]

*****END OF CONSENT CALENDAR*****

7. **APPROVAL OF MINUTES:** Approve without reading the Minutes of the 735th Meeting of the Board of Trustees held February 21, 2008, enclosed as a separate item with the agenda.

[Staff Contact: V. Blaylock. Phone: (714) 971-2421, Ext. 112]

8. **ACCEPT AND APPROVE MONTHLY FINANCIAL REPORT; AND RECEIVE AND FILE WARRANT REGISTER:** Kelly Price, Director of Administrative Services, will present the financial report and warrant register, and address any questions the Board may have regarding these reports.

8A - **Monthly Financial Report:**

Recommended Action: Accept for inclusion as Exhibit I, the Orange County Vector Control District Monthly Financial Report for the period ending February 29, 2008.

8B - **Warrant Register:**

Recommended Action: Receive and file payment of Warrant Register (Exhibit II) dated March 20, 2008, in the amount of \$546,566.78 as presented by In-House Check Runs dated February 5, 14, 19, 20, 22, and 28, 2008. (The financial information is enclosed as a separate item with the agenda packet.)

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

9. **ADOPT RESOLUTION NO. 324, AUTHORIZING THE DESTRUCTION OF THE BALLOTS PERTAINING TO THE 2004 BENEFIT ASSESSMENT:** Special District records retention and destruction is provided for in Government Code Section 60201 et seq. and Chapter 5.02 of the District's Operations Code. Section 5.02.010 of the Operations Code provides a general procedure for destroying records that are not expressly required by law to be filed and preserved and are also not expressly called out for retention by Section 5.02.020. After reviewing both State law and the District's Operations Code, District Counsel found no law expressly requiring the ballots to be filed and preserved. Section 5.02.020 was also reviewed and none of the special exceptions referred to in that section appear applicable. Therefore, the general rule provided for in Section 5.02.010 applies.

Pursuant to the general rule of Section 5.02.010, records may be destroyed by:

- (1) Adopting a resolution finding that destruction or disposition of the category of records will not adversely affect any interest of the district or of the public, and
- (2) Maintaining a list, by category, of the types of records destroyed or disposed of that reasonably identifies the information contained in the records in each category disposed of or destroyed.

This procedure is appropriate for the 2004 ballots.

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9. **ADOPT RESOLUTION NO. 324:** (continued)

The ballots may be destroyed following adoption of a resolution of the Board of Trustees authorizing their destruction (with the appropriate finding noted above), as long as reference is also made to the ballots in a categorical list that describes documents that have been destroyed by the District. The District is currently paying \$70 per month to store the ballots.

Recommended Action: It is the District Manager's recommendation that the Board of Trustees adopt Resolution No. 324, Authorizing the Destruction of the Ballots Pertaining to the 2004 Benefit Assessment (Exhibit E).

[Staff Contact: Colin Burns or K. Price. Phone: (714) 971-2421, Ext. 137]

10. **ADOPT RESOLUTION NO. 325 TO DIRECT THE PREPARATION OF THE ENGINEER'S REPORTS FOR FISCAL YEAR 2008-09 FOR THE ORANGE COUNTY VECTOR CONTROL DISTRICT VECTOR SURVEILLANCE AND CONTROL ASSESSMENT DISTRICT (DISTRICT NO. 1), AND THE MOSQUITO, FIRE ANT AND DISEASE CONTROL ASSESSMENT (DISTRICT NO. 2):** The Orange County Vector Control District (the "District") is authorized, pursuant to the authority provided in Health and Safety Code Section 2082 (previously Section 2291.2), to institute assessments for the financing and execution of vector surveillance and control projects and has given the distinctive designation of the "Orange County Vector Control District Vector Surveillance and Control Assessment District" ("District No. 1").

The District has also initiated a "Mosquito, Fire Ant, and Disease Control Assessment District" (referred to as "District No. 2"), which was created by a ballot proceeding by Resolution No. 274 passed on August 5, 2004.

The assessments for both Assessment Districts can be levied annually. Pursuant to the ballot and assessment formation provisions, each year, the maximum authorized assessment rate for the Mosquito, Fire Ant, and Disease Control Assessment District increases by the change in the Los Angeles/Riverside/Orange County Area Consumer Price Index, not to exceed 3 percent per year. Each year the District Board can decide to levy the actual assessment rate at any amount up to, but not exceeding, the maximum authorized rate. The following table summarizes the maximum authorized assessment rate and annual revenue from each District since fiscal year 2004-05.

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10. ADOPT RESOLUTION NO. 325: (Continued)

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If the Board so directs, SCI Consulting Group will prepare updated Engineer's Reports and assessment rolls for both assessments. The Engineer's Reports will include the proposed budget for the assessments for fiscal year 2008-09 and the updated proposed assessments for each parcel in each District. After the Engineer's Reports and assessment rolls are completed, they will be brought back to the Board for review and consideration. If the Board preliminarily approves the Reports, a noticed public hearing will be subsequently held to allow the public to provide input on the proposed budgets, services and assessments, and to allow the Board to make a final decision on the continuation of these important assessments.

Recommended Action: It is the District Manager's recommendation that the Board adopt Resolution No. 325 to direct SCI Consulting Group to prepare the Engineer's Reports for both Orange County Vector Control District Vector Surveillance and Control Assessment District (District No. 1), and the Mosquito, Fire Ant and Disease Control Assessment (District No. 2) for Fiscal Year 2008-09 (Exhibit F).

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

- 11. ADOPT RESOLUTION NO. 326, AUTHORIZING PARTICIPATION IN THE PUBLIC AGENCY RETIREMENT SERVICES (PARS) HEALTH CARE PLAN (GASB 45 FUNDING PROGRAM) TO BE ADMINISTERED BY PARS AND UNION BANK OF CALIFORNIA:** In 2004 the Government Accounting Standards Board (GASB) issued Statement No. 45, *Accounting and Financial Reporting by Employers for Post-Employment Benefits Other Than Pension*, otherwise known as "GASB 45". GASB 45 requires public agencies to report costs and obligations for post-employment health care and other post-employment benefits (called "OPEBs") much like the current accounting requirement to report pension obligations. The philosophy behind the rule is that the costs of OPEBs should be recognized as current cost during the working years of an employee rather than after the employee retires. The District has determined that it has an OPEB obligation. The obligation necessitated completion of an actuarial evaluation to determine the amount of unfunded liability to disclose in its financial statements and to assess funding needs.

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11. ADOPT RESOLUTION NO. 326: (continued)

In an effort to help public agencies address and manage their OPEB liability, PARS has developed the PARS Post-Retirement Health Care Plan and Trust. The program has established a multiple employer trust so that public agencies can pre-fund their OPEB liability through an irrevocable trust and contribute more funds into the trust each year to reduce future liabilities. GASB 45 requires that funds be set aside in an exclusive benefit, irrevocable trust that cannot be accessed by creditors in order to be accounted for as assets to fund the OPEB liability on the District's financial statements.

PARS is partnered with Union Bank of California to provide the trust administration and trustee and investment management services for the program. With respect to actuarial services, the District has used Demsey Filliger & Associates located in Chatsworth, California, to complete the valuation of OPEB liabilities.

Demsey Filliger & Associates has determined that the amount of actuarial liability for current and future retirees, as of July 1, 2007, is \$4,725,000. This represents the present value of all health care benefits expected to be paid by the District for its current and future retirees. The amount of actuarial liability includes benefits for approximately 28 retirees (including covered dependents), as well as approximately 50 active employees who may become eligible to retire and receive benefits in the future. It excludes employees hired after the valuation date. In theory, the actuarial liability amount represents monies the District should have already set aside to pay for future health care premiums on behalf of retirees.

The valuation also determined that the District's annual required contribution (ARC) to the program would be \$361,426. This is the amount needed each year to pay for current benefit obligations and to eliminate the current unfunded actuarial liability over a 30 year amortization period. According to GASB 45, despite the terminology of "required" contribution, this amount is merely a suggestion of what should be contributed to the program on behalf of the agency. However, through responsible financial planning the District will be able to contribute the full ARC amount every year.

In planning for this program, the District has set aside internal segregated funds under the Retirement Medical Insurance Fund for the past couple years. The current fund balance is approximately \$1.3 million. In transferring to the trust with PARS, the District will forward the entire fund balance of the internal program to PARS upon execution of the agreement. This initial asset transfer has been factored into the amounts calculated by the actuary.

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11. ADOPT RESOLUTION NO. 326: (continued)

The District has chosen to employ the services of PARS for the post-retirement health care funding trust program for several reasons. PARS is an experienced trust administrator and is not a broker. PARS is a direct trust administrative provider and has established security with its plans. The flexibility PARS allows regarding the program is an advantage. PARS has several asset allocation strategies to choose from and allows for complete tailoring of the investment approach. There are also no restrictions on leaving the trust or program and an OPEB trust to trust transfer is possible. PARS has also established a respectable customer service track record with the District.

Due to GASB 45 requirements being a fairly new standard, most agencies are just now starting to consider employing an actuary to calculate their liability. Therefore, PARS' client list of GASB 45 clients is minimal, but growing. Currently PARS supplies the GASB 45 trust program for ten agencies. Clients include City of Bakersfield, Duarte, and Hermosa Beach. Vallejo Sanitation and Flood Control is the most recent agency to employ PARS for the program.

Recommended Action: It is the District Manager's recommendation that the Board of Trustees approve Resolution No. 326, Authorizing Participation in the Public Agency Retirement Services (PARS) Health Care Plan (GASB 45 Funding Program) to be Administered by PARS and Union Bank of California (Exhibit G); and approve the PARS Agreement for Administrative Services (Exhibit H).

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

12. WRITTEN COMMUNICATION:

13. COMMENTS FROM THE BOARD OF TRUSTEES: At this time, members of the Board of Trustees may comment on agenda or non-agenda matters and ask questions of or give directions to staff, provided that NO action may be taken on non-agenda items unless authorized by law.

14. OTHER BUSINESS:

15. ADJOURNMENT: Next Regular Board of Trustees Meeting, April 17, 2008.

ORANGE COUNTY VECTOR CONTROL DISTRICT

MEETING CALENDAR

MEETING	LOCATION	DATE
MVCAC Spring Meeting	Hyatt Regency Monterey	May 1 - 2, 2008
AMCA 10th Annual Spring Washington Conference	The Westin Alexandria Arlington, Virginia	May 5 - 7, 2008
SOVE Annual Conference	Hilton Hotel Fort Collins, Colorado	September 28 - October 2, 2008
MVCAC Fall Meeting	Embassy Suites Lake Tahoe	October 29 - November 1, 2008
MVCAC Annual Conference	Burlingame, CA	January 23 - 29, 2009
AMCA Annual Conference	New Orleans, LA	April 5 - 9, 2009

- AMCA - American Mosquito Control Association
- ASTMH - American Society of Tropical Medicine and Hygiene
- CALPELRA - California Public Employees Labor Relations Association
- CalPERS - California Public Employees Retirement System
- CDFA - California Department of Food & Agriculture
- CSDA - California Special Districts Association
- CSMFO - California Society of Municipal Financial Officers
- ERMA - Employment Risk Management Authority
- ESA - Entomological Society of America
- MVCAC - Mosquito and Vector Control Association of California
- OCERS - Orange County Employees Retirement System
- RIFA - Red Imported Fire Ant
- SOVE - Society for Vector Ecology
- SWS - Society of Wetland Scientists
- VCJPA - Vector Control Joint Powers Agency
- UTMB - University of Texas Medical Branch
- WNV - West Nile Virus