

**City of Garden Grove
Public Service Ethics Education
Proof of Participation Certificate**

Course/Session Title: **AB 1234 Ethics Training, 2019**
Course Date & Time: **December 8, 2023, 10:00 a.m. - 12:00 p.m.**
Location: **Garden Grove City Hall**
Eligible Credit: **Two (2) Hours**
Provider: **Omar Sandoval, Esq.**

Satisfies California State Law Requirement for Two (2) Years

To be completed by provider:

The above course was:

- An overview course on all public service ethics issues necessary to satisfy the requirements of Article 2.4 of Chapter 2 of Part 1 of Division 2 of Title 5 of the California Government Code.
- A course on one or more of the following ethics subtopics contemplated by Article 2.4 of Chapter 2 of Part 1 of Division 2 of Title 5 of the California Government Code.
- Laws relating to personal financial gain by public servants, including, but not limited to, laws prohibiting bribery and conflict-of-interest laws.
- Laws relating to claiming perquisites ("perks") of office, including, but not limited to, gift and travel restrictions, prohibitions against the use of public resources for personal or political purposes, prohibitions against gifts of public funds, mass mailing restrictions, and prohibitions against acceptance of free or discounted transportation by transportation companies.
- Government transparency laws, including, but not limited to, financial interest disclosure requirements and open government laws.
- Laws relating to fair processes, including, but not limited to, common law bias prohibitions, due process requirements, incompatible offices, competitive bidding requirements for public contracts, and disqualification from participating in decisions affecting family members; and/or
- General ethical principles relating to public service.


Provider Signature

To be completed by participant:

By signing below, I certify that I participated in the activity described above and am entitled to claim 2 ethics education credit hour(s).

Stephanie Klopfenstein
Participant Name (print)


Signature

*NOTE TO PARTICIPANT: Please provide a copy of this proof of participation to the custodian for such records at your agency. In addition, we recommend you make a copy of this proof of participation for your own records to retain for at least five years. **These certificates are only available at this program; duplicates will not be issued.***